

SUBMIT: COMPLETED APPLICATION, TAX STATEMENT AND FEE TO:  
Bayfield County  
Planning and Zoning Depart.  
PO Box 58  
Washburn, WI 54891  
(715) 373-6138

APPLICATION FOR PERMIT  
BAYFIELD COUNTY, WISCONSIN



Permit #:	21-0004
Date:	7-7-21
Amount Paid:	\$75 6-24-21
Refund:	

INSTRUCTIONS: No permits will be issued until all fees are paid.  
Checks are made payable to: Bayfield County Zoning Department.

DO NOT START CONSTRUCTION UNTIL ALL PERMITS HAVE BEEN ISSUED TO APPLICANT.

Original Application MUST be submitted

FILL OUT IN INK (NO PENCIL)

TYPE OF PERMIT REQUESTED →		<input type="checkbox"/> LAND USE		<input type="checkbox"/> SANITARY		<input type="checkbox"/> PRIVY		<input type="checkbox"/> CONDITIONAL USE		<input type="checkbox"/> SPECIAL USE		<input type="checkbox"/> B.O.A.		<input type="checkbox"/> OTHER	
Owner's Name: John Adams				Mailing Address: 4655 N. Merrill Rd.				City/State/Zip: Byron, IL 61010				Telephone: 815 751-1698			
Address of Property: 28550 Marengo Lake Rd.				City/State/Zip: Mason, WI 54856								Cell Phone:			
Contractor: Adams Custom Construction				Contractor Phone: 815 751-1698				Plumber:				Plumber Phone:			
Authorized Agent: (Person Signing Application on behalf of Owner(s))				Agent Phone:				Agent Mailing Address (include City/State/Zip):				Written Authorization Attached <input type="checkbox"/> Yes <input type="checkbox"/> No			
PROJECT LOCATION		Legal Description: (Use Tax Statement)						Tax ID# 23140		Recorded Document: (Showing Ownership) 2020R 583425					
1/4, 1/4		Gov't Lot		Lot(s)		CSM		Vol & Page		CSM Doc #		Lot(s) #		Block #	
Subdivision:		Section 34		Township 45		N, Range 05		W		Town of: Mason		Lot Size		Acreage 1.567	

<input type="checkbox"/> Shoreland →	<input type="checkbox"/> Is Property/Land within 300 feet of River, Stream (incl. Intermittent) Creek or Landward side of Floodplain? If yes---continue →	Distance Structure is from Shoreline : _____ feet	Is your Property in Floodplain Zone? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Are Wetlands Present? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
	<input checked="" type="checkbox"/> Is Property/Land within 1000 feet of Lake, Pond or Flowage If yes---continue →	Distance Structure is from Shoreline : 95 feet		
<input type="checkbox"/> Non-Shoreland				

Value at Time of Completion * include donated time & material \$22,000	<input type="checkbox"/> New Construction	<input checked="" type="checkbox"/> 1-Story	<input type="checkbox"/> Basement	Total # of bedrooms on property <input type="checkbox"/> 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> None	What Type of Sewer/Sanitary System(s) Is on the property or Will be on the property? <input type="checkbox"/> Municipal/City <input type="checkbox"/> (New) Sanitary Specify Type: <input checked="" type="checkbox"/> Sanitary (Exists) Specify Type: drain tank and field lines field <input type="checkbox"/> Privy (Pit) or <input type="checkbox"/> Vaulted (min 200 gallon) <input type="checkbox"/> Portable (w/service contract) <input type="checkbox"/> Compost Toilet <input type="checkbox"/> None	Type of Water on property <input type="checkbox"/> City <input checked="" type="checkbox"/> Well <input type="checkbox"/>
	<input checked="" type="checkbox"/> Addition/Alteration	<input type="checkbox"/> 1-Story + Loft	<input checked="" type="checkbox"/> Foundation			
	<input type="checkbox"/> Conversion	<input type="checkbox"/> 2-Story	<input type="checkbox"/> Slab			
	<input type="checkbox"/> Relocate (existing bldg)					
	<input type="checkbox"/> Run a Business on Property		Use <input checked="" type="checkbox"/> Year Round			
	<input type="checkbox"/>					
	<input type="checkbox"/>					

Existing Structure: (if addition, alteration or business is being applied for)	Length: 74	Width: 30	Height: 20
Proposed Construction: (overall dimensions)	Length: 16	Width: 30	Height: 17

Proposed Use	✓	Proposed Structure	Dimensions	Square Footage
<input checked="" type="checkbox"/> Residential Use	<input type="checkbox"/>	Principal Structure (first structure on property)	( X )	
	<input type="checkbox"/>	Residence (i.e. cabin, hunting shack, etc.)	( X )	
		with Loft	( X )	
		with a Porch	( X )	
		with (2nd) Porch	( X )	
<input type="checkbox"/> Commercial Use		with a Deck	( X )	
		with (2nd) Deck	( X )	
		with Attached Garage	( X )	
<input type="checkbox"/> Municipal Use	<input type="checkbox"/>	Bunkhouse w/ ( <input type="checkbox"/> sanitary, or <input type="checkbox"/> sleeping quarters, or <input type="checkbox"/> cooking & food prep facilities)	( X )	
	<input type="checkbox"/>	Mobile Home (manufactured date)	( X )	
	<input checked="" type="checkbox"/>	Addition/Alteration (explain) sun Room	( 16 X 30 )	480
	<input type="checkbox"/>	Accessory Building (explain)	( X )	
	<input type="checkbox"/>	Accessory Building Addition/Alteration (explain)	( X )	
	<input type="checkbox"/>	Special Use: (explain)	( X )	
	<input type="checkbox"/>	Conditional Use: (explain)	( X )	
	<input type="checkbox"/>	Other: (explain)	( X )	

FAILURE TO OBTAIN A PERMIT or STARTING CONSTRUCTION WITHOUT A PERMIT WILL RESULT IN PENALTIES

I (we) declare that this application (including any accompanying information) has been examined by me (us) and to the best of my (our) knowledge and belief it is true, correct and complete. I (we) acknowledge that I (we) am (are) responsible for the detail and accuracy of all information I (we) am (are) providing and that it will be relied upon by Bayfield County in determining whether to issue a permit. I (we) further accept liability which may be a result of Bayfield County relying on this information I (we) am (are) providing in or with this application. I (we) consent to county officials charged with administering county ordinances to have access to the above described property at any reasonable time for the purpose of inspection.

Owner(s): Jonell L. Adams John F. Adams  
(If there are Multiple Owners listed on the Deed All Owners must sign or letter(s) of authorization must accompany this application)

Date 6/24/21

Authorized Agent: \_\_\_\_\_  
(If you are signing on behalf of the owner(s) a letter of authorization must accompany this application)

Date \_\_\_\_\_

Address to send permit 4655 N. Merrill Rd Byron, IL 61010

Attach  
Copy of Tax Statement

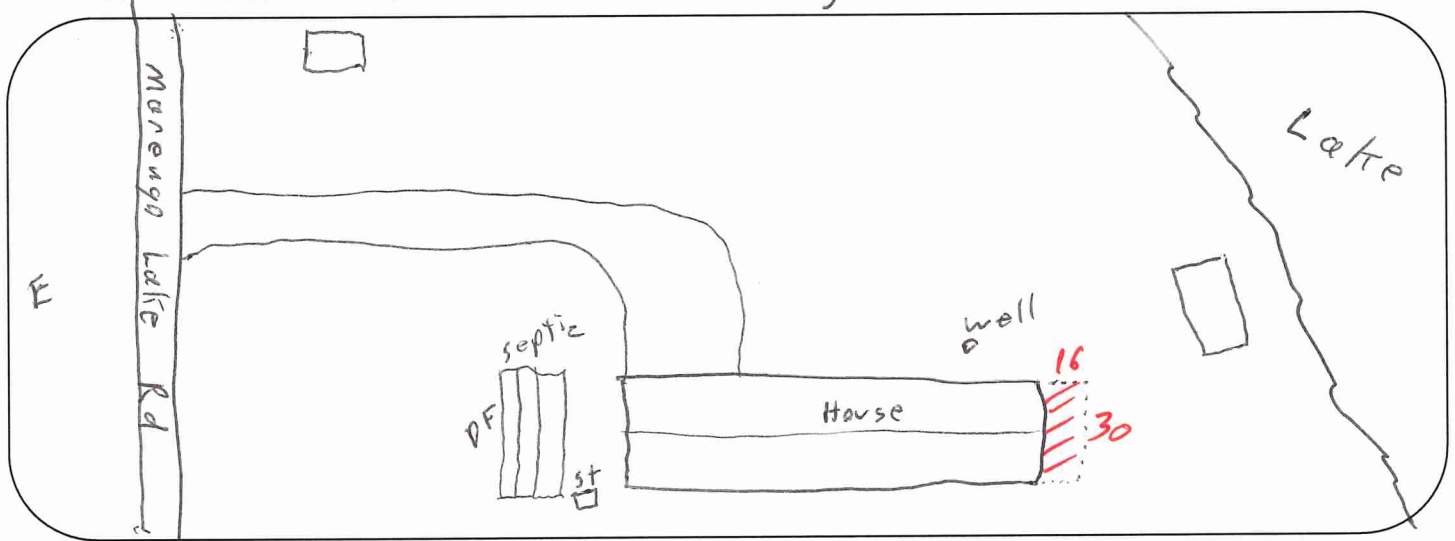
If you recently purchased the property send your Recorded Deed

Original Application MUST be submitted



In the box below: **Draw or Sketch your Property** (regardless of what you are applying for)Fill Out in Ink – **NO PENCIL**

- (1) Show Location of: **Proposed Construction**  
(2) Show / Indicate: **North (N)** on Plot Plan  
(3) Show Location of (\*): **(\*) Driveway and (\*) Frontage Road** (Name Frontage Road)  
(4) Show: **All Existing Structures** on your Property  
(5) Show: **(\*) Well (W); (\*) Septic Tank (ST); (\*) Drain Field (DF); (\*) Holding Tank (HT) and/or (\*) Privy (P)**  
(6) Show any (\*): **(\*) Lake; (\*) River; (\*) Stream/Creek; or (\*) Pond**  
(7) Show any (\*): **(\*) Wetlands; or (\*) Slopes over 20%**



Please complete (1) – (7) above (prior to continuing)

Changes in plans must be approved by the Planning &amp; Zoning Dept.

- (8)
- Setbacks:**
- (measured to the closest point)

Description	Setback Measurements	Description	Setback Measurements
Setback from the <b>Centerline of Platted Road</b>	130 Feet	Setback from the <b>Lake</b> (ordinary high-water mark)	<del>95</del> 76 Feet
Setback from the <b>Established Right-of-Way</b>	Feet	Setback from the <b>River, Stream, Creek</b>	Feet
		Setback from the <b>Bank or Bluff</b>	Feet
Setback from the <b>North Lot Line</b>	25 Feet	Setback from <b>Wetland</b>	Feet
Setback from the <b>South Lot Line</b>	119 Feet	<b>20% Slope Area on the property</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Setback from the <b>West Lot Line</b>	95 Feet	<b>Elevation of Floodplain</b>	30 Feet
Setback from the <b>East Lot Line</b>	115 Feet		
Setback to <b>Septic Tank or Holding Tank</b>	24 Feet	Setback to <b>Well</b>	70 Feet
Setback to <b>Drain Field</b>	28 Feet		
Setback to <b>Privy</b> (Portable, Composting)	Feet		

Prior to the placement or construction of a structure within ten (10) feet of the minimum required setback, the boundary line from which the setback must be measured must be visible from one previously surveyed corner to the other previously surveyed corner or marked by a licensed surveyor at the owner's expense.

Prior to the placement or construction of a structure more than ten (10) feet but less than thirty (30) feet from the minimum required setback, the boundary line from which the setback must be measured must be visible from one previously surveyed corner to the other previously surveyed corner, or verifiable by the Department by use of a corrected compass from a known corner within 500 feet of the proposed site of the structure, or must be marked by a licensed surveyor at the owner's expense.

- (9)
- Stake or Mark Proposed Location(s)**
- of New Construction, Septic Tank (ST), Drain field (DF), Holding Tank (HT), Privy (P), and Well (W).

**NOTICE(s):**

All Land Use Permits Expire One (1) Year from the Date of Issuance if Construction or Use has not begun.  
For the Construction of New One & Two Family Dwelling: ALL Municipalities Are Required To Enforce The Uniform Dwelling Code.  
The local Town, Village, City, State or Federal agencies may also require permits.

If subject property is part of a Condominium Plat, applicant hereby certifies and represents that applicant has all necessary approvals and recorded documents required to complete the project for which this permit is sought including requirements set forth in Wisconsin statutes pertaining to condominium associations, the Declaration of the Condominium Association in which the property is located, and all other rules, regulations and requirements pertaining to that Condominium Association.

You are responsible for complying with state and federal laws concerning construction near or on wetlands, lakes, and streams. Wetlands that are not associated with open water can be difficult to identify. Failure to comply may result in removal or modification of construction that violates the law or other penalties or costs. For more information, visit the department of natural resources wetlands identification web page or contact a department of natural resources service center (715) 685-2900.

<b>Issuance Information (County Use Only)</b>	Sanitary Number: 20-1005	# of bedrooms: 2	Sanitary Date: 7-15-20
Permit Denied (Date):	Reason for Denial:		
Permit #: 21-0204	Permit Date: 7-7-21		
Is Parcel a Sub-Standard Lot Is Parcel in Common Ownership Is Structure Non-Conforming	<input type="checkbox"/> Yes (Deed of Record) <input type="checkbox"/> Yes (Fused/Contiguous Lot(s)) <input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> No	Mitigation Required Mitigation Attached
Granted by Variance (B.O.A.) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Case #:	Previously Granted by Variance (B.O.A.) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Case #:
Was Parcel Legally Created Was Proposed Building Site Delineated	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Were Property Lines Represented by Owner Was Property Surveyed	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> No
Inspection Record:	Zoning District (A-1) Lakes Classification (2)		
Date of Inspection: 7/2/21	Inspected by: [Signature]	Date of Re-Inspection:	
Condition(s): Town, Committee or Board Conditions Attached? <input type="checkbox"/> Yes <input type="checkbox"/> No – (If No they need to be attached.) Build as proposed. Boathouse to remain for storage of boats & related equipment only			
Signature of Inspector: [Signature]			Date of Approval: 7/2/21
Hold For Sanitary: <input type="checkbox"/>	Hold For TBA: <input type="checkbox"/>	Hold For Affidavit: <input type="checkbox"/>	Hold For Fees: <input type="checkbox"/>

# MAP OF SURVEY

A PARCEL OF LAND LOCATED IN THE SE 1/4 OF THE NW 1/4 OF SECTION 34, T. 45 N., R. 5 W., IN THE TOWN OF LINCOLN, BAYFIELD COUNTY, WISCONSIN

## SURVEYOR'S CERTIFICATE

I, PETER A. NELSON, PROFESSIONAL LAND SURVEYOR IN THE STATE OF WISCONSIN, HEREBY CERTIFY:

THAT ON THE ORDER OF BRYAN BAILEY, I HAVE SURVEYED AND MAPPED A PARCEL OF LAND LOCATED IN THE SE 1/4 OF THE NW 1/4 OF SECTION 34, T. 45 N., R. 5 W., IN THE TOWN OF LINCOLN, BAYFIELD COUNTY, WISCONSIN;

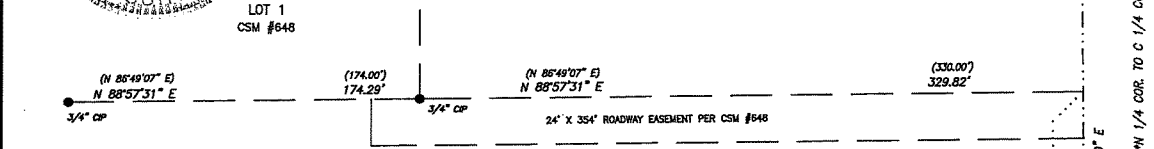
THAT THIS MAP IS A TRUE REPRESENTATION OF SAID SURVEY;

THAT SAID SURVEY AND MAP FULLY COMPLY WITH THE PROVISIONS OF CHAPTER A-E 7 OF THE WISCONSIN ADMINISTRATIVE CODE; AND

THAT SAID SURVEY AND MAP ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.



BEARINGS ARE REFERENCED TO THE NORTH LINE OF THE NW 1/4, BEING S 89°21'47" E



## PROPERTY DESCRIPTION:

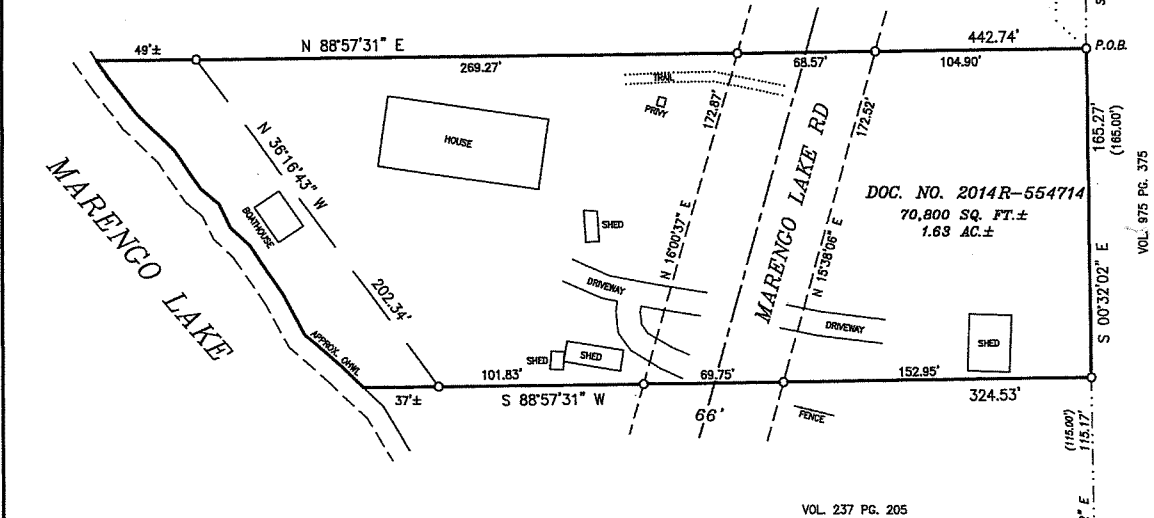
A PARCEL OF LAND LOCATED IN THE SE 1/4 OF THE NW 1/4 OF SECTION 34, T. 45 N., R. 5 W., IN THE TOWN OF LINCOLN, BAYFIELD COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS:

TO LOCATE THE POINT OF BEGINNING, COMMENCE AT A 2" IRON PIPE AT THE N 1/4 CORNER OF SAID SECTION 34 AND RUN S 00°27'59" E, 1662.35 FEET TO THE MONUMENTED NORTH - SOUTH 1/4 LINE OF SAID SECTION 34 TO A 2-1/2" CAPPED IRON PIPE. THENCE S 00°20'10" E, 202.20 FEET TO A 1-1/2" IRON PIPE. THENCE S 00°32'02" E, 116.88 FEET TO A 1" IRON PIPE, WHICH IS THE POINT OF BEGINNING.

THENCE FROM SAID POINT OF BEGINNING BY METES AND BOUNDS:

CONTINUING ON SAID MONUMENTED NORTH - SOUTH 1/4 LINE, S 00°32'02" E, 165.27 FEET TO A 1" IRON PIPE. THENCE LEAVING SAID MONUMENTED NORTH - SOUTH 1/4 LINE, S 88°57'31" W, 324.53 FEET, PASSING THROUGH 1" IRON PIPES AT 152.95 FEET AND 222.70 FEET, TO A 1" IRON PIPE MEANDER CORNER, WHICH IS N 88°57'31" E, 37 FEET, MORE OR LESS, FROM THE ORDINARY HIGH WATER LINE OF MARENGO LAKE. THENCE ON A MEANDER LINE NEAR SAID ORDINARY HIGH WATER LINE, N 36°16'43" W, 202.34 FEET TO A 1" IRON PIPE MEANDER CORNER, WHICH IS N 88°57'31" E, 49 FEET, MORE OR LESS, FROM SAID ORDINARY HIGH WATER LINE. THENCE LEAVING SAID MEANDER LINE, N 88°57'31" E, 442.74 FEET, PASSING THROUGH 1" IRON PIPES AT 269.27 FEET AND 337.83 FEET, TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 70,800 SQUARE FEET, MORE OR LESS, WHICH IS 1.63 ACRES, MORE OR LESS, INCLUDING THAT LAND LYING BETWEEN THE MEANDER LINE AND THE ORDINARY HIGH WATER LINE OF MARENGO LAKE AND THE EXTENSION OF LOT LINES TO SAID ORDINARY HIGH WATER LINE.



## NOTES:

THE ORDINARY HIGH WATER LINE (OHWL) OF MARENGO LAKE IS APPROXIMATE AND FOR REFERENCE PURPOSES ONLY.

ANY LAND BELOW THE ORDINARY HIGH WATER LINE OF A LAKE OR A NAVIGABLE STREAM IS SUBJECT TO THE PUBLIC TRUST IN NAVIGABLE WATERS THAT IS ESTABLISHED UNDER ARTICLE IX, SECTION 1 OF THE STATE CONSTITUTION.

MULTIPLE PIPES OF UNKNOWN ORIGIN WERE FOUND NEAR THE NORTH AND SOUTH BOUNDARY LINES OF VARYING DISTANCES FROM SAID LINES, UPWARDS OF 7', MORE OR LESS.

THIS PARCEL WAS LAID OUT PARALLEL TO THE SOUTH LINE OF LOT 1 OF CSM #648.

SCALE: ONE INCH = 60 FEET



## LEGEND

● FOUND IRON PIPE (P), AS NOTED

○ 1" x 18" IRON PIPE, SET THIS SURVEY

( ) RECORDED DATA

PIPE DIMENSIONS ARE OUTSIDE DIAMETER

JOB NO.: N19/102

SCALE: ONE INCH = 60 FEET

DATE: 8/21/2019

FIELD WORK COMPLETED: 8/12/2019

DRAFTED BY: TEB

FILE: N19/102/BAILEY

ACAD: N19\_102\_BAILEY

PSDATA: N14\_074

NR: 364 PG. 155

CLIENT: BRYAN BAILEY

NELSON  
SURVEYING  
INCORPORATED

SURVEYING YOUR PROJECT SINCE 1964

101 W. MAIN STREET  
SUITE 100  
ASHLAND, WISCONSIN 54806  
(715) 685-2882  
FAX: (715) 682-5100  
WWW.NELSONSURVEYING.COM  
MAP NO. 49953



# Bayfield County, WI



6/29/2021, 8:11:21 AM

Building Footprint Outline 2009-2015

- Changed
- Demolished
- Existing
- New
- Unknown
- Ashland Co Parcels

Douglas Co Parcels

- Rivers
- Lakes
- Tie Lines
- Meander Lines
- Approximate Parcel Boundary

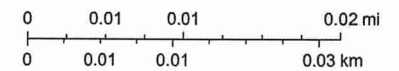
Section Lines

- Government Lot
- Municipal Boundary
- Red Cliff Reservation Boundary
- All Roads
  - Federal
  - State

County

- Town
- CFR
- Private
- Survey Maps
  - UnRecorded Map
  - Recorded Map

1:500



Bayfield County, Bayfield County Land Records

Bayfield County Land Records Department  
<https://maps.bayfieldcounty.org/BayfieldWAB/>



Description		Updated: 2/19/2021
<b>Tax ID:</b>	23140	
<b>PIN:</b>	04-030-2-45-05-34-2 04-000-09000	
Legacy PIN:	030107505000	
Map ID:		
Municipality:	(030) TOWN OF LINCOLN	
STR:	S34 T45N R05W	
Description:	PAR IN SE NW IN DOC 2020R- 583425 572G	
Recorded Acres:	1.567	
Calculated Acres:	1.567	
Lottery Claims:	0	
First Dollar:	Yes	
Zoning:	(R-1) Residential-1	
ESN:	121	

Tax Districts		Updated: 3/15/2006
	STATE	
14	COUNTY	
130	TOWN OF LINCOLN	
141491	SCHL-DRUMMOND	
101700	TECHNICAL COLLEGE	

Recorded Documents		Updated: 4/28/2009
<b>WARRANTY DEED</b>		
Date Recorded: 7/30/2020	2020R-583425	
<b>WARRANTY DEED</b>		
Date Recorded: 6/20/2014	2014R-554714 1126-713	
<b>CONVERSION</b>		
Date Recorded: 3/15/2006	200-426	
<b>WARRANTY DEED</b>		
Date Recorded: 6/4/1964	240985 200-426	

Ownership		Updated: 2/19/2021
<b>JOHN F &amp; JANELLE L ADAMS</b>	BYRON IL	

<b>Billing Address:</b>	<b>Mailing Address:</b>
<b>JOHN F &amp; JANELLE L ADAMS</b>	<b>JOHN F &amp; JANELLE L ADAMS</b>
4655 NORTH MARILL RD	4655 NORTH MARILL RD
BYRON IL 61010	BYRON IL 61010

Site Address * indicates Private Road	
28550 MARENGO LAKE RD	MASON 54856

Property Assessment		Updated: 3/17/2020
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2021 Assessment Detail			
Code	Acres	Land	Imp.
G1-RESIDENTIAL	1.567	29,800	137,600

2-Year Comparison			
	2020	2021	Change
<b>Land:</b>	29,800	29,800	0.0%
<b>Improved:</b>	137,600	137,600	0.0%
<b>Total:</b>	167,400	167,400	0.0%

Property History
N/A

Town, City, Village, State or Federal  
Permits May Also Be Required

LAND USE – **X**  
SANITARY –  
SIGN –  
SPECIAL –  
CONDITIONAL –  
BOA –

# BAYFIELD COUNTY PERMIT

WEATHERIZE AND POST THIS PERMIT  
ON THE PREMISES DURING CONSTRUCTION

No. **21-0204** Issued To: **John Adams**

Location: **SE**  $\frac{1}{4}$  of **NW**  $\frac{1}{4}$  Section **34** Township **45** N. Range **5** W. Town of **Mason**

Gov't Lot                      Lot                      Block                      Subdivision                      CSM#

For: **Residential Addition: [ 1- Story; Sun Room (16' x 30') = 480 sq. ft. ]**

**(Disclaimer):** Any future expansions or development would require additional permitting.

**Condition(s):** **Build as proposed. Boathouse to remain for storage of boats and related equipment only.**

You are responsible for complying with state and federal laws concerning construction near or on wetlands, lakes, and streams. Wetlands that are not associated with open water can be difficult to identify. Failure to comply may result in removal or modification of construction that violates the law or other penalties or costs. For more information, visit the department of natural resources wetlands identification web page or contact a department of natural resources service center (715) 685-2900.

**NOTE:** This permit expires one year from date of issuance if the authorized construction work or work or land use has not begun.

Changes in plans or specifications shall not be made without obtaining approval. This permit may be void or revoked if any of the application information is found to have been misrepresented, erroneous, or incomplete.

This permit may be void or revoked if any performance conditions are not completed

or if any prohibitory conditions are violated.

**Tracy Pooler**

Authorized Issuing Official

**July 7, 2021**

Date